

**THE BOARD OF EDUCATION FOR SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL DISTRICT OF THE COUNTY OF SALEM**

**Regular Board of Education Meeting Minutes**

**May 9, 2023 at 7:00 p.m.**

The Regular meeting of the Special Services School District and Vocational Technical School District of the County of Salem Board of Education was held at the Salem County Vocational Technical School, Board Conference Room, Woodstown, NJ, County of Salem, on Tuesday, May 9, 2023 at 7:00 p.m.

The Board Vice President led the group in the Pledge of Allegiance to the Flag.

**I. PLEDGE OF ALLEGIANCE TO THE FLAG**

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

The Board Vice President called the meeting to order at 7:00 p.m. at which time the following statement was read:

Called to Order

**II. CALL TO ORDER**

“The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Salem County Special Services and Vocational Technical School District’s Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the South Jersey Times, and at the entrances of 404 Daretown Road, Elmer; 13 Ramah Road, Bridgeton; 45 Cheney Road, Woodstown; and 880 Route 45, Woodstown.”

**III. ROLL CALL**

Roll Call

Mr. James Davis	P _____	Mr. Earl Ransome	P _____
Mr. Linwood Donelson III	A _____	Ms. Patty Bomba	P _____
Mr. Daryl Halter	P _____	Ms. Margaret Nicolosi	A _____
Mrs. Julie Smith	P _____	Ms. Gabrielle Smith	A _____

**Others Present: Mr. John Swain, Superintendent, Mr. Frank Maurer, Assistant Superintendent /B.A./Board Secretary, Mr. James Helder, RDS Principal, Mr. Jason Helder, Mr. Shawn Rebman, EIP Director, CTHS Principal, Mrs. Alecia Smith, Curriculum Supervisor, Mrs. Kathleen Pompper, Human Resource Director, Ms. Nicole Cerqueria, SCVTEA Vice President**

**IV. MINUTES**

It is recommended that the Board of Education approve the Minutes and Executive Session Minutes Of the Board of Education Meeting held [April 25, 2023](#).

Action: Approved  X  Disapproved \_\_\_\_\_ Held for Study \_\_\_\_\_

Minutes

Motion by:  Halter  \_\_\_\_\_

Second by:  Davis  \_\_\_\_\_

Mr. Davis x \_\_\_\_\_ Mr. Ransome x \_\_\_\_\_

Mr. Donelson \_\_\_\_\_ Ms. Bomba x \_\_\_\_\_


Mr. Halter x \_\_\_\_\_ Ms. Nicolosi \_\_\_\_\_

Mrs. Smith x \_\_\_\_\_

In Favor:  5  Abstain:  0  Opposed:  0

**V. ADDENDA**

**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

- A. Acceptance of Agenda Addenda Items SCVTS - none** Addenda Items
- B. Acceptance of Agenda Addenda Items SCSSSD - none** Addenda Items
- VI. AUDIENCE PARTICIPATION I - none** Audience Participation
- VII. BOARD OF EDUCATION BUSINESS** Board of Education Business Presentations
- a. Old Business - None**
- b. New Business – None**
- c. Correspondence** Correspondence
- d. Presentations** Presentations
1. Student of the Month - [Alivia Williams](#) - RDS
  2. Student of the Month - [A'Riya Townsend](#) - Cumberland Addenda Items SCSSSD
  3. Student of the Month - [Tiara Harmon](#) - Cumberland
  4. Student of the Month - [Kayden Hodges](#) - Daretown Audience Participation
  5. Student of the Month - [Hayden Stauble](#) – Daretown
  6. Student of the Month – Emma Joyce - SCVTS Board of Education Business Presentations
- VIII. BOARD SECRETARY/BUSINESS ADMINISTRATOR’S REPORT- VOCATIONAL TECHNICAL SCHOOL DISTRICT** Board Secretary Report SCVTS
- A. Board Secretary Report** Correspondence
- Board Secretary’s Report in accordance with 18A:17-36 and 18A:17-9 for the month of **None at this time**. The Board Secretary certifies that no line item account has been over-expended in violation of N.J.A.C. 6A:23-2.12 (a) 1 and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year.
-   
\_\_\_\_\_ May 9, 2023  
Business Administrator/Board Secretary Date
- Cash Reconciliation Presentations
- B. Cash Reconciliation Report** Cash Reconciliation
- Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of **None at this time**.
- Board Secretary Certification
- C. Board Secretary Certification** Board Secretary Certification
- Board Secretary in accordance with N.J.A.C. 6A-23-2.12(c)2 certifies that there are no changes in anticipated revenue amounts or revenue sources.
- Board of Education Certification
- D. Board of Education Certification** Board of Education Certification
- It is recommended that the Board of Education, pursuant to N.J.A.C. 6A:23-2.12(c) 4, certifies that after review of the Secretary’s Monthly Financial reports (Appropriations Section) and upon consultation with the appropriate District officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.12(a) 1 and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year. Board Secretary Report SCVTS
- E. Transfer of Funds** Transfer of Funds
- It is recommended that the Board of Education Approve the transfers through [May 8, 2023](#), as attached.
- Cash Reconciliation Warrants



**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

**4. Request and Recommendation for Board of Education Approval of an Agreement with Johnson Controls Fire Protection, LP for Relocation of a Pull Station Located in the Vestibule and the Installation of Magnetic Locks on the Multi-Purpose Room Doors.**

It is requested by the Business Administrator that the Board of Education approve the attached Agreement with Johnson Controls Fire Protection LP for relocation of M3-169 pull station location in the vestibule for the Career and Technical High School and magnetic locks for the Multi-Purpose doors in the total amount of \$5,684.01. These changes are in direct response to the fire inspectors requests and recommendations to ensure the safety and security of our buildings.

**ROLL CALL**

Action:                      Approved X    Disapproved \_\_\_\_\_ Held for Study \_\_\_\_\_  
 Motion by:    Davis  
 Second by:    Smith  
 Mr. Davis                      X \_\_\_\_\_ Mr. Ransome    X \_\_\_\_\_  
 Mr. Donelson                      \_\_\_\_\_ Mrs. Bomba    X \_\_\_\_\_  
 Mr. Halter                      X \_\_\_\_\_ Mrs. Smith    X \_\_\_\_\_  
    Ms. Nicolosi    \_\_\_\_\_

Roll Call Vote

**In Favor:**   5   **Abstain:** \_\_\_\_\_ **Opposed:** \_\_\_\_\_

**A. New Business:**  
**PERSONNEL:**  
**New Hires:**

New Business  
 Personnel

**1. Request and Recommendation for Board of Education Approval of Employment of SCVTS certificated and non-certificated staff for the 2023-2024 School Year.**

It is recommended by the Superintendent that the Board of Education approve the employment of SCVTS certificated and non-certificated staff for the 2023-24 school year. It is also recommended that the Board of Education approve the employment of staff employed under grant programs.

MOVED TO CLOSED SESSION

**2. Request and Recommendation for Board of Education Approval of a Change in Salary Guide for Elizabeth Bernat-Duaine for the 2022-2023 School Year.**

It is requested by the Superintendent that the Board of Education approve the change in salary guide for Elizabeth Bernat-Duaine, History Teacher at CTHS from salary of BA +20, Step 9 \$61,949 to MA, Step 1 at the salary of \$62,549 effective May 15, 2023.

**AFTER CLOSED SESSION VOTE FOR THE FOLLOWING ROLL CALL VOTE:**

It is requested by the Superintendent that the Board of Education approve the change in salary guide for Elizabeth Bernat-Duaine, History Teacher at CTHS













**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

**X. BOARD SECRETARY/BUSINESS ADMINISTRATOR’S REPORT-  
SPECIAL SERVICES SCHOOL DISTRICT**

**A. Board Secretary Report**

Board Secretary’s Report in accordance with 18A:17-36 and 18A:17-9 for the month [April 2023](#). The Board Secretary certifies that no line item account has been over-expended in violation of N.J.A.C. 6A:23-2.12 (a) 1 and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year.

Board Secretary  
Report

\_\_\_\_\_ May 9, 2023  
Business Administrator/Board Secretary Date

Reconciliation of  
Cash

**B. Cash Reconciliation Report**

Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of [April](#).

**B.1. [REVISED Cash Reconciliation Report and Agency Report](#) in accordance with 18A:17-36 and 18A:17-9 for the month of March.**

**C. Board Secretary Certification**

Board Secretary in accordance with N.J.A.C. 6A-23-2.12(c)2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

Board Secretary  
Certification

**D. Board of Education Certification**

It is recommended that the Board of Education, pursuant to N.J.A.C. 6A:23-2.12(c) 4, certifies that after review of the Secretary’s Monthly Financial reports (Appropriations Section) and upon consultation with the appropriate District officials, to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.12(a) 1 and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year.

Board of Education  
Certification

**E. Transfer of Funds**

It is recommended that the Board of Education Approve the [transfers](#) through July 1, 2022 through May 3, 2023 as attached.

Transfer of Funds

**F. Warrants**

It is recommended that the Board of Education approve the following:

Warrants

- SCSSSD Payroll Period ending April 14, 2023 in the amount of [\\$418,493.30](#).
- SCSSSD for Payroll Period ending April 28, 2023 in the amount of [\\$404,042.43](#).
- SCSSSD Bill List for the period from April 1, 2023 through May 3, 2023 in the amount of [\\$1,063,155.07](#).

**ROLL CALL:**

Roll Call Vote



**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

**1. Request and Recommendation by the Superintendent for Board of Education Approval of Employment of SCSSSD certificated and non-certificated staff for the 2023-2024 School Year.**

It is recommended by the Superintendent that the Board of Education approve the employment of SCSSSD certificated and non-certificated staff for the 2023-2024 school year.

- a. [Child Study Team](#)
- b. [Daretown](#)
- c. [Adjunct](#)
- d. [Cumberland](#)
- e. [Early Intervention](#)
- f. [Salem](#)
- g. [Related Services](#)
- h. [One-to-One Aides](#)
- i. [Maintenance](#)
- j. [Extended School Year](#)
- k. [12 Month Unaffiliated Staff](#)

**New Hire:**

**2. Request and Recommendation for Board of Education Approval to Employ Dalton Hughes**

It is requested by the Superintendent that the Board of Education approve the employment of Dalton Hughes; Maintenance Mechanic at the salary of \$50,000 (prorated) effective on or about June 1, 2023.

**FMLA/NJFLA/LOA:**

**3. Request and Recommendation of the Superintendent for Board of Education for the FMLA of Stephanie Carney**

It is requested by the Superintendent that the Board of Education approve the FMLA of Stephanie Carney, Paraprofessional at Cumberland Campus, beginning on or about May 24, 2023 until on or about July 4, 2023.

**4. Request and Recommendation of the Superintendent for Board of Education for the FMLA of Janene Garrison Morrison**

It is requested by the Superintendent that the Board of Education approve the FMLA of Janene Garrison Morrison, Paraprofessional at Cumberland Campus, beginning on or about March 21, 2023 until on or about May 16, 2023.

**5. Request and Recommendation of the Superintendent for Board of Education for the FMLA of Sharon Manupello**

It is requested by the Superintendent that the Board of Education approve the FMLA of Sharon Manupello, Occupational Therapist at Related Services, beginning on or about April 30, 2023 until on or about October 30, 2023.

**Transfers:**





**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

**P 9140**  
**R 9140**

Citizens Advisory Committees (Revised)  
Citizens Advisory Committee (M) (Abolished)

**B. Old Business: NONE**

OLD BUSINESS

**INFORMATIONAL ITEMS**

INFORMATIONAL  
ITEMS

**1. Request and Recommendation for Board of Education to Accept the Student Placement and Student Financial Report for the Month of April.**

It is recommended that the Board of Education to accept the [Student Yearly Comparison Report](#), [Student Enrollment](#), and [Student Financial Report](#) for the month of April.

**2. Request and Recommendation for Board of Education Approval to Accept and Approve the Monthly HIB Report SCSSSD (May Be Appropriate for Closed Session) (Handout)**

It is recommended that the Board of Education accept and approve the HIB report as presented.

**3. Principal's/Administrator's Reports**

[Cumberland Campus](#)  
[Salem Campus](#)

**4. [2021-2022 School Performance Reports](#)**

**ROLL CALL**

ROLL CALL

Action:	Approved <u> X </u>	Disapproved _____	Held for Study _____		
	Motion by: <u> Halter _____</u>				
	Second by: <u> Bomba _____</u>				
	Mr. Davis	<u> X _____</u>	Mr. Ransome	<u> X _____</u>	
	Mr. Donelson	<u> _____</u>	Mrs. Bomba	<u> X _____</u>	
	Mr. Halter	<u> X _____</u>	Mrs. Smith	<u> X _____</u>	
			Ms. Nicolosi	<u> _____</u>	

**In Favor 5** Abstain: \_\_\_\_\_ Opposed: \_\_\_\_\_

**XII. AUDIENCE PARTICIPATION II / COMMISSIONER LIAISON RECOGNITION / BOARD COMMENT**

Audience  
Participation  
Commissioner  
Liaison Report

Audience members attending Board of Education Meetings are permitted to voice their opinions on school related topics at specified times during the regular meeting. These times are included in the printed agenda for the meeting.

Members of the public are encouraged to speak during this public portion or general comments on non-agenda items. Complaints stated, or actions requested by the public, will be taken under consideration at a later time/date. All comments shall be directed to the President of the Board of Education. When addressing the Board of Education, please respect the following procedure:

1. Be recognized by the Board President.





**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

- 6. Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically:

\_\_\_\_\_

\_\_\_\_\_

- 7. Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically:

\_\_\_\_\_

- 8. Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically: **\_\_ SCVTS Employee**

- 9. Matters involving quasi-judicial deliberations, and specifically:

\_\_\_\_\_

\_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**FURTHER RESOLVED** that the Board of Education **will** return to open session to conduct business at the conclusion of the executive session.

**ROLL CALL**

Action:	Approved <input checked="" type="checkbox"/> Disapproved _____ Held for Study _____	<b>ROLL CALL</b>
	Motion by: <input type="checkbox"/> Davis _____	
	Second by: <input type="checkbox"/> Halter _____	
	Mr. Davis <input checked="" type="checkbox"/>	Mr. Ransome <input checked="" type="checkbox"/>
	Mr. Donelson _____	Ms. Bomba <input checked="" type="checkbox"/>
	Mr. Halter <input checked="" type="checkbox"/>	Ms. Nicolosi _____
	Mrs. Smith <input checked="" type="checkbox"/>	

In Favor   5   Abstain:   0   Opposed:   0  

**XIV. RESUMPTION OF PUBLIC PORTION OF THE MEETING – 7:55 pm**

**Resumption of  
Public Meeting  
7:55 pm**

Action:	Approved <input checked="" type="checkbox"/> Disapproved _____ Held for Study _____	
	Motion by: <input type="checkbox"/> Davis _____	
	Second by: <input type="checkbox"/> Halter _____	
	Mr. Davis _____	Mr. Ransome _____
	Mr. Donelson _____	Ms. Bomba _____
	Mr. Halter _____	Ms. Nicolosi _____
	Mrs. Smith _____	

**SPECIAL SERVICES SCHOOL DISTRICT & VOCATIONAL TECHNICAL SCHOOL  
DISTRICT  
AGENDA – May 9, 2023**

In Favor   5   Abstain:   0   Opposed:   0  

**XV. ADJOURNMENT 8:08 PM**

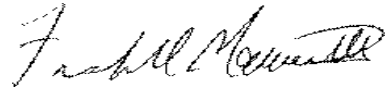
Action:           Approved   X   Disapproved        Held for Study         
Motion by:   Davis    
Second by:   Halter    
Mr. Davis                   X        Mr. Ransome                   X         
Mr. Donelson                      Ms. Bomba                   X         
Mr. Halter                   X        Ms. Nicolosi                           
Mrs. Smith                   X       

In Favor   5   Abstain:   0   Opposed:   0  

Respectfully Submitted,



\_\_\_\_\_  
Jennifer Bates  
Assistant Superintendent  
Business Administrator/Board Secretary  
SCVTS



\_\_\_\_\_  
Frank H. Maurer, III  
Assistant Superintendent  
Business Administrator/Board Secretary  
SCSSSD